|             | 2        | JAN 0 3 2000                      | <b>[5</b> ]           |                                       |                              |                | Sheet: I of: 1                                   |
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| FORM: PTO   | 0-14     | 70                                | DEPARTM<br>TENT AND 1 | ENT OF COMMERCE<br>TRADEMARK OFFICE   | Atty Docket No: 00-0058.01   | Serial No:     | 864,682  |
| `           |          |                                   |                       |                                       | Applicant:                   |                |  |
| INFOR       | MATIC    | ON DISCLOSI                       | URE STATEM            | IENT BY APPLICANT                     |                              | Cowles, et al. |  |
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| (37 CFR 1.9 | 8(b))    | (use several sheets if necessary) |                       | May 24, 2001                          |                              | 2133           |  |
|             |          |                                   |                       | U.S. PATENT DOCUME                    | NTS                          |                |  |
| Examiner    |          | Document                          | _                     |                                       |                              |                |  |
| Initial     | 1        | Number                            | Date                  | Name                                  | Class                        | Subclass       |  |
| DT          | AA       | 6,246,618                         | 06/12/2001            | Yamamoto, et al.                      | 365                          | 200            |  |
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| Examiner    |          | Document                          | • •                   |                                       |                              |                | Translation                                      |
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Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication with applicant. **EXAMINER:**